



Early Journal Content on JSTOR, Free to Anyone in the World

This article is one of nearly 500,000 scholarly works digitized and made freely available to everyone in the world by JSTOR.

Known as the Early Journal Content, this set of works include research articles, news, letters, and other writings published in more than 200 of the oldest leading academic journals. The works date from the mid-seventeenth to the early twentieth centuries.

We encourage people to read and share the Early Journal Content openly and to tell others that this resource exists. People may post this content online or redistribute in any way for non-commercial purposes.

Read more about Early Journal Content at <http://about.jstor.org/participate-jstor/individuals/early-journal-content>.

JSTOR is a digital library of academic journals, books, and primary source objects. JSTOR helps people discover, use, and build upon a wide range of content through a powerful research and teaching platform, and preserves this content for future generations. JSTOR is part of ITHAKA, a not-for-profit organization that also includes Ithaka S+R and Portico. For more information about JSTOR, please contact support@jstor.org.

→SEMITIC BIBLIOGRAPHY←

- STRASCHUN, D. O., *Der Tractat Taanat* des babylonischen Talmud zum ersten Male ins Deutsche übertragen mit steter Rücksicht—nahme auf Talmud Jeruschalmi, Midrasch Rabbot, Tanchuma, Pesikta de Rab Kahana, Midrasch, Tillim, Abot de R. Nathan, Pirke de R. Elieser, Scheiltot de Rab Achai Gaon, Sifra, Sifri und Mechilta. Mit einem Vorwort von Lic. Dr. Aug. Wünsche. Halle 1883. xx, 185 pp. 6 Mark.
- RAWICZ, M., *Der Tractat Megilla* nebst Tosafat [sic] vollständig ins Deutsche übertragen. Frankfurt a. M. [1884]. J. Kauffmann. iv, 117 pp.
- WUENSCHKE, AUG., *Der Midrasch Wajikra Rabba* das ist die haggadische Auslegung des Buches Mose. Zum ersten Male ins Deutsche übertragen. Mit Noten und Verbesserungen von Rabbiner, Dr. J. Fürst. Leipzig, 1884. x., 298 pp.
- FISCHER, B., *Talmudische Chrestomathie* mit Anmerkungen, Scholien und Glossar unter besonderer Berücksichtigung der talmudischen Discussion als Lesebuch zu der von ihm edirten Winer'schen Grammatik bearbeitet. Leipzig, 1884. vii, 268 pp.
- [The author has paid more regard to the Halacha than the authors of other chrestomathies and his work deserves notice on this account. The notes representing matter of fact are mostly suitable; but, on the other hand, the author lacks a systematic, philological training, as his work upon the Winer grammar also showed. The beginner will not be able to read this chrestomathy without a teacher.]
- BERLINER, A., *Targum Onkelos*. Herausgegeben und erläutert. Berlin 1884. (London: D. Nutt). Erster Theil: Text nach editio Sabioneta v. J. 1557. 242 pp. Zweiter Theil: Noten, Einleitung und Register. xii, 266 pp. 10 Mark.
- [The above furnished by Prof. H. L. Strack, partly by Prof A. Strack.]
- B., J., *First Lessons in Hebrew, without points, on the old English Plan. For the use of children and the unlearned. Part I.* 8vo pp. 16. London: *Castle & Lamb*.
- BEECHER, W. J., *Drill Lessons in Hebrew*. Auburn, N. Y.: *Knapp, Peck & Thompson*.
- BISSELL, E. C., *1 Samuel with a Vocabulary*. Chicago, Morgan Park: *The American Publication Society of Hebrew*.
- FRIEDERICI, CHAS., *Bibliotheca Orientalis, or a complete list of Books, Papers, Serials and Essays published in 1883, in England and the Colonies, Germany and France, on the History, Languages and Religion, Antiquities and Literature of the East*. Leipzig: *Otto Schulze*.
- HAUG, MARTIN, *Essays on the Sacred Language, Writings and Religion of the Parsis*. Edited and enlarged by E. W. West. 3d ed., 8vo pp. 462. London: *Truebner*.
- HEISS, J. B., *Uebungsstoff zur arabischen Formenlehre begründet auf eine hebräisch-arabisch-lateinische Wörtersammlung*. Leipzig: *Otto Schulze*.
- LAGARDE, P. de, *Persische Studien*, [aus: 'Abhandlgn. d. k. Gesellsch. d. Wiss. zu Göttingen'] 8vo pp. 76-140. Göttingen: *Dieterich*.